

**MARK SCHEME for the October/November 2009 question paper  
for the guidance of teachers**

**2048 RELIGIOUS STUDIES/BIBLE KNOWLEDGE**

**2048/02** Paper 2 (Luke and Acts (1-21:15) Essay Questions),  
maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

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**Section A**  
**The Life and Teaching of Jesus as Portrayed in Luke's Gospel**

1 (a) Luke 4:1-13 (any two)

**Key points:**

If Son of God  
Bread to stone  
Man not live by bread alone

High place – all kingdoms seen  
Authority in exchange for worship  
Worship God only

Throw down from temple – angels save you  
Do not put Lord your God to test

**Notes:**

Maximum Level 2 if only one temptation discussed.  
(2:3 if bread temptation; 2:4 if one of the others)

[7]

(b) **Examples:**

Causing Jesus to doubt his Son of God status  
Tempted to avoid suffering and pursue different types of Messiahship  
Use powers for own needs  
Win followers by providing material rather than spiritual needs  
Appeal to selfish power/authority  
Wonder worker rather than to work miracles through God's power  
Maximum Level 2:3 if only answered on one temptation.

[5]

2 (a) Luke 10:1-17

**Key Points:**

Two by two to every town where he was about to go  
Harvest plentiful – workers few/ask Lord to send workers out  
Do not take purse/bag/sandals – Do not greet anyone on the road  
When enter house – Peace to this house  
Stay in house/eat/drink whatever they give you  
Do not move round house to house  
When welcomed in town - eat whatever they give you  
Heal sick/say kingdom of God is near  
Not welcomed – then wipe off dust  
On return: joy/Even demons submit to us in your name

**Notes:**

Not all required for Level 4 but do need both aspects answered for Level 4.

[7]

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- (b) **Examples:**  
Expect some of the following:  
Tower building  
Warring king  
Take up cross  
Rich ruler  
Sending out of the Twelve

**Notes:**  
Two points fully explained could gain a Level 4, as would three points in more summary form.  
If only one point made – max Level 2. [5]

3 (a) Luke 8:26-39

- Key Points:**  
State of the man/lived in tombs etc.  
What do you want with me, Son of Most High God?  
Don't torture me  
Commanded evil spirit out  
What is your name/Legion/because many demons  
Don't send into Abyss/but send us into the pigs  
Herd rushed down and drowned  
Reaction of crowd/asked Jesus to leave/afraid  
Told man to return home and tell others what God had done [7]

- (b) **Examples:**  
Recognition by evil spirits/Son of Most High God  
Authority of Jesus  
Power of Jesus  
The arrival of the Kingdom of God/Jesus role in that as messiah  
Jesus' care for all, compassion [5]

4 (a) Luke 10:25-37

- Key points:**  
Jerusalem to Jericho  
Robbed and beaten  
A priest/Levite/Samaritan  
Took pity  
Bound his wounds  
Paid for inn  
Went back to pay extra [7]

- (b) **Examples:**  
Legalistic purity verses love  
Use of Samaritan as the neighbour/not Jew as would be expected  
Not "who is my neighbour" but "To whom am I neighbour" [5]

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5 (a) Luke 23:1-25

**Key Points:**

- Charges of treason of various forms
- Are you King of the Jews?
- No basis to charge/assembly insisted – says started in Galilee
- Pilate realises Galilean and sends to Herod
- Mocked and dressed him up and sent back to Pilate
- Pilate – no charge found/will punish and release
- Release Barabbas
- Pilate again appealed for release
- Crucify him
- No grounds for death penalty/crowd strong
- Pilate relents

**Notes:**

Not all required for Level 4.

[7]

(b) **Examples:**

How:

Blasphemy > treason (subverting nation/opposing tax payment/claiming to be king)

Why:

Religious > political

Pilate needed for death penalty judgement/Romans disinterested in Jewish religious squabbles

**Notes:**

Both aspects needed for Level 4.

[5]

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**SECTION B**  
**The Birth of the Church as Portrayed in the Acts of The Apostles**  
**Chapter 1-21:15**

6 (a) Acts 1:6-11

**Key Points:**

Lord, are you at this time going to restore the Kingdom of Israel?  
 Not for you to know times or dates  
 Father set by his own authority  
 You will receive power when Holy Spirit comes on you  
 Witnesses in Jerusalem, Judea and Samaria, to ends of earth  
 Taken up, cloud hid him  
 Two men in white  
 Why look at sky, taken into heaven  
 Will come back in same way

**Notes:**

Both areas needed for Level 4.

[7]

(b) **Examples:**

Gives boldness to speak and argue/gives power/courage to face opposition and persecution/  
 gives understanding to explain Scriptures/guides them who to speak to

**Notes:**

For Level 4 – two stated with support/development.

[5]

7 (a) Acts 3:1-10

**Key points:**

Peter and John going up to Temple at 3pm  
 Man crippled from birth carried to gate Beautiful/begged to those going into Temple courts  
 Asked money/Looked straight at him then said  
 "Look at us" – man expecting money  
 Silver and gold no but what I have I give you/name of Jesus of Nazareth, walk  
 Took by hand up/feet and ankles strong  
 Walked jumped praising God amazed people as they recognised the man

[7]

(b) **Examples:**

Man praised God/people astonished/recognised source  
 People became followers  
 People praised God  
 Leaders could not deny miracle/commanded not to speak  
 Peter preached

[5]

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8 (a) Acts 13:6-12; 16:16-40

**Key points:**

Paphos:

Bar-Jesus (Elymas) tried to turn pro-consul from faith  
Paul accused him of child of devil/deceitful  
Blinded him  
Pro-consul believed – amazed at the teaching about the Lord

Philippi:

Girl followed Paul/shouted at them  
“These are servants of Most High God, telling you the way to be saved”  
Eventually Paul commanded spirit out of her  
Owners angry/crowd joined in/took to magistrates  
Thrown into prison

**Notes:**

Maximum Level 2 if only one event discussed. [7]

**(b) Examples:**

Depending on person and vested interests  
The effects of preaching – sometimes accused Jews and seen as denying law of Moses  
Healings affected trade/popularity challenged position of Jewish leaders

Expect examples from Acts. [5]

9 (a) Acts:10:1-23

Expect discussion of being prepared by Spirit through supernatural events  
Peter had vision – heaven opened/large sheet 4 legged animals etc./Kill and eat/no – impure  
Not eaten anything impure/Do not call anything impure that God made clean

Three times this happened  
Sheet taken back into heaven

Cornelius has angel appear

Told to send men to Joppa to bring back Peter/staying with Simon the tanner by sea

Men from Cornelius arrive soon after Peter has vision. Spirit tells Peter of people coming and how he must go with them.

**Notes:**

All three events of preparation required for Level 4. [7]

**(b) Examples:**

A Gentile – Gentile mission in Acts  
One of the first Gentile converts – outward spread of gospel from then on  
Received the Spirit as at Pentecost – amazed the Jews that gospel was clearly for Gentiles also

Problems raised by Gentile mission – Jewish-Gentile controversy in Acts [5]

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10 (a) Acts 18:1-18

**Key points:**

- Reasoned in synagogue every Sabbath to persuade Jews and Greeks. Stayed with Aquila/Priscilla
- Preached, testifying that Jesus was the Christ
- Jews opposed and abusive so Paul left synagogue
- Shook out clothes – Your blood be on your own heads
- I am clear of responsibility - now to the Gentiles
- Went next door to house of Titus Justus
- Crispus (synagogue ruler) believed plus household
- Paul promised in vision that he would not be harmed
- Jews made united attack
- Brought to court before Gallio – This man is persuading the people to worship God in ways contrary to the law
- Gallio would not judge and they turned on the synagogue ruler instead

**Notes:**

Not all required for Level 4. [7]

**(b) Examples:**

- First person plural narrative
- Found in three main sections of Acts
- Seems extract from personal memoirs of one of Paul's companions
- Various views about source. Luke? [5]